

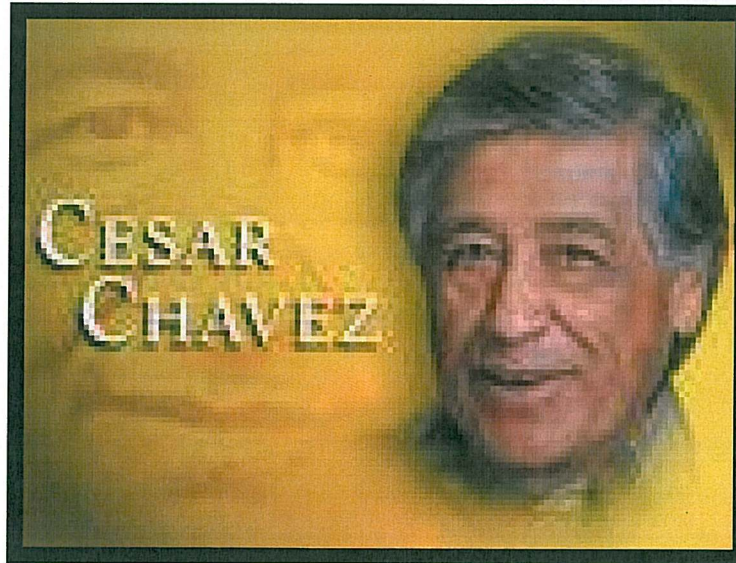


CITY OF SAN DIEGO

OFFICE OF

**COUNCILMAN ANTHONY YOUNG**  
**CHAIRMAN, COMMITTEE ON BUDGET AND FINANCE**  
**DISTRICT FOUR**

**MARCH 24, 2010 WEEKLY UPDATE**



Si se puede!

## **COUNCIL ACTIONS:**

**On Monday, March 22, 2010, the San Diego City Council approved my motion to keep the Southeastern Economic Development Corporation (SEDC) as a viable, functioning organization with a focus and responsibility for redevelopment in areas of the 4<sup>th</sup> District and 8<sup>th</sup> District.** The “Operating Agreements” the Mayor and City Council entered into with both SEDC and the Centre City Development Corporation (CCDC) include giving the Mayor and Council one direct appointment each to SEDC and CCDC’s respective nine member Board of Directors. The Agreements include a selection committee to nominate and hire a permanent CEO. The committee will consist of the Mayor, two Council members, and two Board members. The Mayor will make his nomination that will go to the City Council for confirmation. The Agreements also give both the Mayor and the City Council the authority to replace the CEO, if necessary. A two-thirds vote of the Council would be required for action of this nature. The Agreement also includes that SEDC establish a strong, active local presence in the form of a viable, functioning, and active community based Project Area Committee. These are major changes in an Operating Agreement between the City Council and SEDC/CCDC that had not been reviewed or changed since 1982! I thank the Mayor and my fellow Council members for supporting my efforts to retain SEDC and make this valuable community corporation more efficient, effective, and focused on economic development in the 4<sup>th</sup> and 8th Council Districts which it serves.





**On Monday, March 22, 2010, the San Diego City Council approved my motion** for the development of 52 affordable apartment units within multi-story buildings with basement parking. The project is located at the southeast corner of Market Street and Market Creek Drive. This development also includes a community building for residents, recreation areas and the maintenance of a segment of Chollas Creek. The Encanto Neighborhood Community Planning Group voted unanimously to approve this project. They are to be commended for their efforts in helping to bring quality development, affordable housing, and helping to improve the quality of life of residents in District 4.

**On Tuesday, March 23, 2010, the San Diego City Council approved the use of \$150,000 from the Southeastern Economic Development Corporation (SEDC) to be used for the removal of lead hazards in affordable rental housing within their area of influence.** The target neighborhoods are based on the age of the homes, the residents' income level and the high percentage of population of children under the age of six. The most important thing we can do to protect children from lead poisoning is to find and remove the lead as soon as possible. If you have young children in your home and you have not already done so, please have your home inspected for lead paint. For additional information, please contact the City of San Diego's Environmental Services Department's Lead Safe Home Program at (858) 694-7000 or visit their web-site at [www.sandiego.gov/environmental-services](http://www.sandiego.gov/environmental-services).

## **YOU MAY WANT TO KNOW:**

**The Annual Cesar Chavez Service Club Breakfast will be held on Friday, March 26, 2010** at the Joe and Vi Jacobs Center (404 Euclid Ave.) The breakfast will begin at 7:00 a.m. For more information, please call Linda LeGerrette at (619) 347-4342 for more information.

## **CENSUS 2010 – Help provide a brighter tomorrow for our communities!**

If you have not already, you will be receiving your Census 2010 Questionnaire in the mail. Please complete and mail back your Questionnaire (a postage paid return envelope is provided for your convenience).

The census is important to all of our communities. An accurate count of residents in our communities will provide a brighter tomorrow for everyone from better infrastructure to more services. In fact, the information the census collects helps to determine how more than \$400 billion dollars of federal funding each year is spent on infrastructure and services like:

- Hospitals
- Job training centers
- Schools
- Senior centers
- Bridges, tunnels and other-public works projects





Show Your HORNET PRIDE!

**Our Lincoln High School Men's Basketball Team will be competing for the CIF State Championship title on Friday, March 26, 2010** in Bakersfield, California. We congratulate these fine student athletes who have travelled a competitive road to get to the finals.

If you are interested in cheering on the Hornets as they take on St. Francis of Mountain View at 8:00 p.m. this Friday in Bakersfield, there is a chartered bus available for only \$25 per person, round trip. For more information, contact Richard Miner at (619) 962-0993.

Show your HORNET PRIDE by wearing **GREEN & BLACK** this Friday, March 26<sup>th</sup>!

*GO HORNETS!*

**District Four Planning Groups need your participation.** Community planning groups provide citizens with an opportunity for involvement in advising the City Council, the Planning Commission, and other decision-makers on development projects, general or community plan amendments, re-zonings and public facilities. The recommendations of the planning groups are integral components of the planning process, and are highly regarded by the City Council and by staff. There are five Planning Groups that impact District Four: City Heights, Eastern Area, Encanto, Skyline Hills/Paradise Hills and Southeastern. If you live, own a business or property in one of these areas and want to get involved, contact Bruce Williams in my office at (619)236-7175 for more information.

**The Oak Park Music Conservatory presents 2010 5<sup>th</sup> Grade Concert: Music Thru the Years on Thursday, March 25, 2010** at 6:00 p.m. in the Oak Park elementary School Auditorium (2606 54<sup>th</sup> St.) For more information visit [www.sandi.net/oakpark](http://www.sandi.net/oakpark).





**The San Diego Cesar E. Chavez Commemoration Committee presents several events honoring the late civic hero:**

<b>Date/Time</b>	<b>Event</b>	<b>Contact Information</b>
Saturday March 27, 2010 10:00 a.m. – 4:00 p.m.	<b>Memorial March/Parade &amp; Community Festival</b>	Jovita Juarez (619) 227-4588 Jovita59@yahoo.com
Monday March 29, 2010 7:30 a.m. – 9:00 a.m.	<b>Memorial Breakfast</b> San Diego Convention Center	Sonia Rosas (619) 696-9992 <a href="mailto:Huitzilin75@gmail.com">Huitzilin75@gmail.com</a>
Monday March 29, 2010 11:00 a.m.	<b>Post Office Dedication</b> Barrio Logan Post Office	<a href="http://www.chavezfoundation.org">www.chavezfoundation.org</a>
Wednesday March 31, 2010 March – 1:00 p.m. Rally – 4:00 p.m.	<b>Labor Council's 3<sup>rd</sup> Annual Cesar Chavez Day March &amp; Rally</b> Start location: Spanish Landing Rally location: Civic Center Plaza	Amber (619) 228-8101 x2 <a href="mailto:aprentice@unionyes.org">aprentice@unionyes.org</a>

**The City of San Diego Parks and Recreation Department presents a *Spring Egg Hunt* on Saturday, March 27, 2010** from 10:00 a.m. until 12 noon at Chollas Lake (6350 College Grove Dr.) Youth ages two to 17 years of age are welcome. Bring your basket and enjoy the festivities. For more information, call (619) 527-7683.

**Help preserve our open space park lands by volunteering with The Friends of Chollas Creek. A clean-up will be held on Saturday, March 27, 2010** from 9:00 a.m. until 12 noon. Projects range from trash pickup, non-native plant removal, planting native plants (depending on the time of year) and trail maintenance. Direction to the meeting location: Off the I-805 exit Home Ave. and take it northeast to Fairmount Ave. and make a right; turn left onto 47th St. Follow road down to bottom of hill; park on the street. Meet at gate at the corner across from Leisure Land sign. Thomas Guide Page 1289 J1. For more information call (619) 264-1299 or visit [www.chollascreek.org](http://www.chollascreek.org).

**The American Cancer Society's RELAY FOR LIFE in Southeastern San Diego Event Kick-Off will be held on Thursday, April 1, 2010** from 6:00 p.m. until 7:00 p.m. in the second floor conference room of the San Diego National Bank (5106 Federal Blvd.) Councilman Young is honored to be the a 2010 Co-Chair and invites you to join the Relay for Life season kick-off and learn about volunteer opportunities, team involvement and day-long family fun activities. Relay for Life will be held from July 31 until August 1, 2010. For more information, please contact N. Diane Moss at (619) 262-0222.

**Phi Beta Sigma Fraternity and LIS Foundation are seeking nominations for the Honor Thy Father Awards Celebration Breakfast.** Honorees will be recognized for the vital role they have in the development of their children's lives. Nominations should be based on their promotion of a positive fathering role model. The deadline for nominations is April 30, 2010. Please contact Alvin Blackshear at [ablackshear@gmail.com](mailto:ablackshear@gmail.com) or visit [www.lamdaiotasigma.org](http://www.lamdaiotasigma.org) to download a nomination form. The event will be held on Saturday, June 19, 2010 at the Sheraton Mission Valley.

**The United Italian American Association, Inc. presents the 2010 Columbus Day Celebration Essay Contest.** Current high school and college students are encouraged to participate; entrants can be of any ethnic group and must have the support of a locally recognized organization, e.g., Kiwanis Club. Grants will be awarded in the amount of \$750 for first place, \$500 for second place, \$250 for third place and \$125 each for fourth and fifth places. For more information, call (619) 469-0795 or email [vicrosel@cox.net](mailto:vicrosel@cox.net).

**Community Clean-ups are continuing to be held throughout the 4th District.**

I commend, thank, and congratulate the many community volunteers, the exceptional staff of the Environmental Services Department, non-profit organizations and EDCO Waste & Recycling Services that assist in these efforts. Keeping our communities clean and free of debris is an ongoing effort we all must continue to be involved in. Special community cleanup event areas are selected based upon citizen requests, pledges of community involvement and previous citizen participation levels. Please feel free to call Solid Waste Code Enforcement Officer Alejandro Alvarado at (858) 627-3317 if you would like to request a clean-up in your area and/or if you have questions.

On March 10, 2010, the City's Environmental Services Department (ESD) along with the Chollas View Neighborhood Council conducted a community clean-up in the Chollas View area. This successful clean-up removed a total of 40.19 tons of waste of which 34.98 tons consisted of non-recyclables and 5.21 tons of recyclables from the neighborhood. I would like to commend the Chollas View Neighborhood Council, community members and the fine staff of ESD for their assistance and support toward ensuring the success of this event. For more information regarding this clean-up, please contact Solid Waste code Enforcement Officer Stacy Workman at (858) 492-5084.

## **BOARDS & COMMISSIONS:**

An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions. Please visit the City's web site at [www.sandiego.gov](http://www.sandiego.gov) and view the many boards and commissions available for you to possibly serve on. You



will find that several members' terms are expiring, who is responsible for nominating and appointing members, and what the terms and requirements for service are. Please call Benelia Santos-Hunter at 236-6644 if you are interested in serving as a 4<sup>th</sup> District representative on a particular Board and/or Commission. Councilman Young is seeking qualified individuals to nominate for service on the following Boards and/or Commissions.

## **COMMUNITY MEETINGS:**

Meeting Date	Community Meeting (District 4 Staff)	Meeting Time	Meeting Location
Wednesday March 24	<b>Encanto Community/Recreation Council</b> (Roosevelt Williams III)	6:30 p.m.	Encanto Recreation Center 6508 Wunderlin Drv.
Thursday March 25	Skyline Hills Recreation Council (Roosevelt Williams III)	6:00 p.m.	Skyline Recreation Center 8285 Skyline Drive
Thursday March 25	Alta Vista Community Council (Liezl Mangonon)	6:30 p.m.	Nye Elementary School 981 S. Valencia Pkwy
Thursday March 25	Broadway Heights Community Council (Jimmie Slack)	7:00 p.m.	TBD
Tuesday March 30	Willie Henderson Recreation Council (Roosevelt Williams III)	6:00 p.m.	Willie Henderson Recreation Council
Thursday April 1	Valencia Park Town Council (Bruce Williams)	6:00 p.m.	Valencia Park Elementary School 5880 Skyline Drive
Thursday April 1	Paradise Hills Recreation Council (Liezl Mangonon)	6:00 p.m.	Paradise Hills Recreation Center 6610 Potomac Street
Thursday April 1	Mt. Hope Community Meeting (Venus Molina)	6:30 p.m.	Macedonia Baptist Church 625 Quail Street
Thursday April 1	Oak Park Community Council (Jimmie Slack)	7:00 p.m.	Oak Park Elementary School – Auditorium 2606 54 <sup>th</sup> Street

## **SAVE THIS DATE:**

**The Jackie Robinson Family YMCA will host Healthy Kids Day on Saturday, April 17, 2010** from 10:00 a.m. until 1:00 p.m. This is a free community health event where families can enjoy healthy games, food and activities. For more information on the event and how to participate, contact Outreach Director Anna Arancibia at (619) 264-0144 or email [aarancibia@ymca.org](mailto:aarancibia@ymca.org).

**The San Diego Futures Foundation presents *Get Connect! Community Connect Fair* on Saturday, April 17, 2010** from 10:00 a.m. until 2:00 p.m. at the Joe and Vi Jacobs



Center (404 Euclid Ave.) The free event will feature computer give-a-ways, technology demonstrations, community resources and fun activities for children. For more information, please call (619) 269-1684, x211 or email [rachel@sdfutures.org](mailto:rachel@sdfutures.org).

**Soul of San Diego/1040AM will be celebrating their One Year Anniversary on Sunday, April 18, 2010** at a dinner event at the Joe and Vi Jacobs Center (404 Euclid Ave.) For more information, please call (619) 570-1040.

**The San Diego Chapter of the National Black Police Association will host the 2010 Spring Educational Training Conference Prayer Breakfast: *Building Something Great Together* featuring keynote speaker Pastor Miles McPherson on Friday, April 20, 2010, 8:00 a.m. at the Hilton San Diego Bayfront. For ticket information, contact Bryan Pendleton at (619) 980-4233 or Steve Hutchinson at (619) 405-2354.**

**Support the Will C. Crawford High School Foundation by attending the 2010 April 20<sup>th</sup> Fundraiser at Cici's Pizza** (5801 University Avenue) from 3:00 p.m. until 9:00 p.m. Note: this is a new time for the event.

**The Jackie Robinson Family YMCA will host the 14<sup>th</sup> Annual Tribute and Scholarship Gala on Saturday, April 24, 2010** at the San Diego Marriott Hotel and Marina. For more information, call (619) 264-0144 x104 or email [mblanek@ymca.org](mailto:mblanek@ymca.org).

**THANK YOU...**for reading the weekly e-newsletter. If you would like to receive this E-mail on a regular basis or be removed from the mailing list, please e-mail [anthonyyoung@sandiego.gov](mailto:anthonyyoung@sandiego.gov).

